

A Study of the Book of GENESIS



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WEEK ONE

Introduction: How Did We Get the Old Testament?

The Bible, starting with Genesis, is the primary method of God to make Himself known to the world. Since this is true, several questions arise for those who wish to understand the Old Testament:

- How did we get the Bible we have today from what was written so long ago?
- Starting with Genesis, how do each of the OT books work together to tell the story of the Hebrew people, as well as present the message of Christ?
- How does the basic historical, cultural, and spiritual backdrop of Genesis add color and meaning to its story and message?
- How are the events and teachings of Genesis relevant and applicable to us today?

The Bible from God to Man Collection Copies & Thought in of Those Translations God's Mind Writings Those God's God's Thoughts in Thought in Thoughts in Author's Written Our Mind Mind Form

St	ep 1: From the Mind of to the Mind of the
♦	Revelation (apokalupsis; from apo – away from, and kalupsis – veil/covering):
	The act of God putting on display who He and what He
>	Hebrews 1:1
•	What are some different ways in which God revealed Himself during the Old Testament?
St	ep 2: From the Mind of the Author into
•	Oral Tradition to Written Form
	- Deuteronomy 6:4-5 –
	- Jeremiah 36:27-28 –
	- Habakkuk 2:2; Exodus 20 -
•	Writing Materials Used
	 Papyrus: Sheets of bark from a reed that grows along the Nile River Parchment: Sheep or goat skins Vellum: Calf skins
•	Plenary Verbal Inspiration
	> 2 Timothy 3:16; 2 Peter 1:20-21
	Plenary means "" or "," implying that God's inspiration extends to all of Scripture, from Genesis to Revelation.
	❖ <i>Verbal</i> refers to the of Scripture. While there are times when biblical writers were commanded to write down the exact words of God, they were more typically allowed the freedom to express their own personalities as they wrote.

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Step 3: The	of Those Writing	ደን

* Canon: A straight rod or a ruler used as a test for straightness or a measurement of length. A rule, norm, standard. The collection of books recognized as uniquely inspired by God and authoritative.

•	Criteria	for	Acceptance	into th	e Old	Testament	Canon
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1)	: It was written by a lawgiver, judge, prophet, priest, or king.
2)	: Its teachings have a distinct quality of divine inspiration and
	authority identifiable to the Hebrews across all generations.
3)	: It is consistent within its own teachings and with other writings
	already accepted as inspired.

As the different books were confirmed as Scripture, the Hebrew scribes placed them into three main categories, known as the TaNaK:

- Torah -
- Nebi'im -
- Ketubim -

TORAH (Law of Moses)	PROPHETS	WRITINGS	
Genesis	Joshua	Psalms	
Exodus	Judges	Job	
Leviticus	Samuel	Proverbs	
Numbers	Kings	Ruth	
Deuteronomy	Isaiah	Song of Songs	
	Jeremiah	Ecclesiastes	
	Ezekiel	Lamentations	
	The Twelve	Esther	
		Daniel	
		Ezra-Nehemiah	
		Chronicles	

• The Old Testament Apocrypha

A collection of fourteen books composed by pious Jewish writers between 200 B.C. and A.D. 100 and are contained in the Septuagint (Greek translation of the Hebrew OT), but were not included as Jewish and Protestant Christian Scriptures.

	The NT writers directly quote from all but of the OT books, and all of the OT books are at least alluded to.
	The phrases "Moses and the prophets" or the "law and prophets" are used throughout the NT to identify the OT scripture (<i>Luke 24:27; John 1:45; Acts 13:15; 26:22; 28:23; Romans 3:21</i>).
	Jesus also affirmed the OT as God's Word, even declaring that faith in it is essential to salvation! (Matthew 5:17; 7:12; 11:13; 22:40; Luke 16:16, 27-30; 24:44)
St	ep 4:&Throughout the Years
•	Old Testament Scribes:
•	The Septuagint (LXX): The Septuagint is the first Greek translation of the Hebrew Bible. It was translated in 250-100 BC by Jewish scholars. The word "Septuagint" means seventy and refers to the tradition that 70 or 72 men translated it. Perhaps most important, the Septuagint is the primary translation used by Jews during the first century.
*	IMPORTANT NOTE: There arelonger any existing writings of
	any book of the Bible. What's more, there are alarmingly ancient copies of the Old Testament Scriptures!
•	Why Do We Have So Few Copies of the Old Testament?
	 Jewish manuscripts were made on animal skins, which would not last near as long as literature written on clay tablets.
	 The Jews were conquered and exiled many times, making it quite difficult to preserve the manuscripts which they had. The preserved manuscripts that we do have come from outside of the land of Palestine.
	 Manuscripts that contained an error or were aged beyond use were destroyed.

• The Hebrew Scriptures were the Bible of Jesus and the Apostles

•	The Masoretic Text: Before the 1950s, the earliest complete copy of the Hebrew Old
	Testament was made about AD 900, which is 1300 years after the OT Scriptures had been
	completed. This is known as the Masoretic text. The Masoretes (literally, transmitters) were
	a group of Hebrew scholars that followed the ancient Hebrew Scribes as the caretakers of the
	Old Testament Hebrew text between 500 and 1000 AD.

• The Dead Sea Scrolls: Between March 1947 and 1956, caves around the Dead Sea were thoroughly explored, and what was found was thought to be a hidden library of the Essenes, a Jewish religious sect that had broken away from the traditional Jewish religion. To date, more than 40,000 fragments of books have been found, from which 500 books have been reconstructed. Among these books are multiple portions of every writing of the OT (except for Esther) dating as early as 400 BC.

When copies of one book from the Masoretic Text (AD 900) are compared with copies of the same book from the Dead Sea Scrolls (400 BC)—a timespan of up to 1300 years—scholars (both religious and non-religious), have concluded that there is less than 5% difference, and most estimate the difference being less than 1%!

• How Is the Old Testament Put Together?

Both the typical modern division and the Hebrew division of the OT contain the exact same books, no more, no less. However, they are divided and organized differently.

The Order of the OT

The traditional number of books contained in the Hebrew Scripture is twenty-four. They organized the books according to their literary character (_______). Largely following the TaNak, the modern Hebrew Bible divides the books into four divisions: Torah (Law of Moses), Former Prophets, Latter Prophets, and Writings.

The (Protestant) Order of the OT

In most modern Bibles, the books of the Old Testament are divided into five sections based on their style of writing: the Law (Pentateuch), History, Wisdom/Poetry, Major Prophets and Minor Prophets. Within each genre, the books are either arranged in chronological order of their events (Law, History) or in the order of largest to smallest writing (Major & Minor Prophets), or a mixture of both (Wisdom/Poetry).

Step 5: God's _____ in Our ____

- 1) 1 Corinthians 2:9-16 –
- 2) **2 Timothy 3:16** –

ARRANGEMENT OF THE OLD TESTAMENT

Hebrew Scriptures	}	(Protestant) Christian Bible
Genesis	T)	(Pe
Exodus	TORAH Law of Moses)	Pentateuch)
Leviticus	TORAH w of Mo	uch)
Numbers	H Tose	
Deuteronomy	(S)	
Joshua	F PR	
Judges	OR OP	
Samuel	FORMER PROPHETS	
Kings	R TS	
Isaiah	Hd I	
Jeremiah	LATTER PROPHETS	
Ezekiel	HE'	
The Twelve	R TS	
Psalms		
Job		
Proverbs		
Ruth		
Song of Songs	WR	
Ecclesiastes		
Lamentations	WRITINGS	
Esther		
Daniel		
Ezra-Nehemiah		
Chronicles		